

## **Walk in Interview**

**for Assistant Professors on Contractual basis**

**LNJN National Institute of Criminology and Forensic Science**  
(Ministry of Home Affairs, Government of India)

S.No.	Name of Post	No. of Vacancies	Discipline	Date	Reporting Time
1.	Assistant Professor	One	Law	13/07/2016	1030 Hours
2.	Assistant Professor	One	Toxicology		

For eligibility conditions, remuneration, other details and application form etc. please visit our website: [www.nicfs.nic.in](http://www.nicfs.nic.in)

# **LNJN National Institute of Criminology and Forensic Science**

(Ministry of Home Affairs, Government of India)

Outer Ring Road, Rohini Sector-3, Delhi – 110 085

Phone 011-27521091, 27511580 Telefax 27511571 web: www.nicfs.nic.in

Walk in Interview for Assistant Professors in the disciplines of Law and Toxicology on Contractual basis

- Date & Time : 13/07/2016 at 1030 Hours  
(No Candidates will be allowed to Enter Walk in Interview after 1130 Hours)
- Place : NICFS Campus, Sector-3,  
Rohini, Delhi – 110 085
- Qualification (Law) : (a) LLM with atleast 55% marks with specialization in Criminal Law  
(b) Must have qualified NET  
One year aggregate teaching experience at undergraduate level in any institution affiliated to recognized University or a constituent unit of a University.
- Qualification (Toxicology) : (a) M.Sc. (Chemistry) or M.Sc. (Toxicology) with atleast 55% marks  
(b) Must have qualified NET  
One year aggregate teaching Experience at undergraduate or higher Level in any Institution affiliated to Recognized university or a constituent unit of a University.
- Emoluments : Rs. 51,100/-\*  
Note:\* (1) Amount of Pension will be deducted from the above remuneration in case of Government Pensioners.  
Note: (2) Serving officers if appointed against these posts will be deemed to be on deputation till the date of their retirement or one year (whichever is earlier) and they will be paid

emoluments as admissible in their cadre alongwith Training Allowance @ 30% as per rules. After retirement they will be deemed to be on contract basis and no other allowance of any type would be admissible.

**Tenure:** One year. The engagement can be terminated giving 3 months notice or emoluments in lieu thereof.

**Leave:** The leave entitlement of the appointee shall be regulated as per DoP&T OM No 12016/3/84-Estt (L) dated 12.4.1985 and OM No 12016/1/96-Estt.(L) dated 5.7.1990 as amended from time to time.

**Mode of selection:** By interview by a Selection Committee.

For details and application proforma visit our website

### **General Instructions:**

1. Eligible candidates may attend walk in interview on specific date and time in the Institute alongwith original self-attested photocopies of all relevant documents (like Post Graduation Degree, internship completion certificate, age of proof and experience certificate, if any, list of publications etc.) and 3 passport size photographs and application in the format available at the Institute's website **[www.nicfs.nic.in](http://www.nicfs.nic.in)**
2. No TA/DA is admissible for the Interview.
3. The Competent Authority reserves the right for any amendment, cancellation and change in this advertisement in whole or part thereof without assigning any reasons.
4. Suitable and willing candidates are required to report between 1030 hours to 1130 hours in the Institute on the date of interview.

Director

**Application form for Engagement of Contractual Faculty in NICFS**

1. Name
2. Date of Birth
3. Post of specialization
4. Marital status
5. Address for correspondence
6. E-mail ID
7. Educational Qualifications  
(Degree name/year/subject)
8. Service experience as reporting officer  
At Group A level or teaching/training  
Experience in the field of Forensic Science  
at PG level (please specify the subject  
you have been dealing with)
9. No of Research Publications  
(List be attached)
10. Designation (at the time of retirement  
if retired)
11. Date of superannuation and office address
12. Last pay drawn  
(Basic Pay/Grade Pay/Scale)
13. Pension after commutation
14. Pension before commutation
15. The/area in which conference will  
be organized in NICFS on appointment



Signature of the candidate