S-74



No.21011/47/2024-PM-I
Government of India
Ministry of Home Affairs
Police Modernization Division
***

Jaisalmer House, 26, Man Singh Road,
New Delhi, dated the10th January, 2025.

To

1. The ACS/ Principal Secretary (Home), All State Governments / The Chief Secretary, Puducherry /ACS(Home), Jammu & Kashmir/Adviser to Lt. Governor & Secretary (Home), Dadra & Nagar Haveli and Daman & Diu,/Advisor to Lt. Governor & Secretary (Home), Ladakh /Advisor to the Administrator & Secretary (Home), Lakshadweep / Home Secretary, Chandigarh/ Secretary (Home), Andaman & Nicobar.

2. The Director Generals of Police of all States and Jammu & Kashmir, Chandigarh, Andaman & Nicobar and Puducherry/ The Commissioners of Police, Delhi/ ADGP, Ladakh/ Dy. Inspector Generals of Police of Dadra & Nagar Haveli and Daman & Diu and Lakshadweep

Subject: Submission of Action Plans and Supplementary Plan for the year 2025-26 by the State Governments /UT Administrations under the scheme of 'Assistance to States and UTs for Modernisation of Police'.

Madam / Sir,

Please refer to the guidelines of the scheme of 'Assistance to States & UTs for Modernisation of Police (ASUMP)' forwarded vide this Ministry's letter No. 21011/37/2022-PM-I dated 8th August, 2022. The budgetary allocation for ASUMP Scheme for the financial year 2025-26 will be known only in the month of February - March, 2025. In the meantime, the tentative allocation of Central share, corresponding State share and total size of Action Plan in respect of States / UTs under ASUMP Scheme for the financial year 2025-26 has been worked out on the basis of BE-2025-26 projections and is enclosed at Annexure-A.

2. The State Governments/UT Administrations are requested to formulate their Action Plan and Supplementary Plan for the FY 2025-26, in accordance with the tentative allocation and the Scheme guidelines. The following points may be kept in view while formulating the Action Plan:-

Baseline assessment

i. The Plans shall be formulated by the State Governments after making a baseline assessment of the ground situation, identification of gaps & deficiencies and a time horizon of at least three years apart from reviewing

the previous years' plan, and after conducting an analysis of local needs and goals to see how they fit in with the State's strategic priorities. Action Plan and 30% Supplementary Plan may be submitted in the format at **Annexure-B**. This format includes assessed requirement of any item, its availability & deficiency/shortfall and proposed quantity of that item and linkage with State Security Plan (SSP).

State Security Plan

ii. Proposals should be directly emanating from the State Security Plan. It is requested that State Governments may review State Security Plans, if required, to make it more focused and addressing only the major security issues. A copy of State Security Plans, if revised, may be furnished along with Action Plan. It may be ensured that State Security Plans with perspective planning of at least 3 years, i.e., up to 2027-28 is furnished to this Ministry to base the requirement project in the Plans.

Project based approach

iii. The Plans should be outcome oriented, have a discernible impact and visibility. It would, therefore, be appreciated if States include Projects, rather than proposing a list of unrelated equipment/items. These projects can be of the nature of one-time implementation or ones which would be implemented in 2-5 years and thus create infrastructure in a planned manner. Following is an example of project which can be implemented in more than one year:

(₹ in crore)

S.No.	Description	2025-26	2026-27	2027-28	Total
1.	Upgradation of Police Control Rooms	3.59	2.59	2.81	8.99
2.	Automated Multi-modal Biometric Identification System (AMBIS)	26.79	31.88	31.04	89.71

Priority areas

iv. The Action Plan is to be prepared with reference to the requirements of the State/UT Police such as, weapons, equipment, training and forensic equipment. The following may be given due prominence in the Action Plan and Supplementary Plan:

a. The Supreme Court has observed that the State and Union Territory Governments should ensure that CCTV cameras are installed in each and every Police Station functioning under them. The State Governments are, therefore, advised to include their requirement in this regard in the Action Plan.

b. It is suggested that photography / videography can be implemented on best effort basis in the categories of heinous offences such as murder, attempt to murder, culpable homicide not amounting to murder, attempt to commit culpable homicide, rape, attempt to commit rape, kidnapping and abduction, dacoity,

robbery, riots, arson and dowry deaths, etc. States may include photography and videography as a part of their Action Plan.

c. Construction of separate toilets for females in police stations.

d. SMART Policing initiatives may be included in the Action Plan.

e. Police infrastructure / equipment for implementation of new criminal laws.

Suggestion to have system of administrative approval of Home Department

v. The State Governments are further suggested to introduce a system of administrative approval by the Home Department, i.e., 'Authorization Sanctions' and approval for 'scale of items' (i.e. admissible no. of a particular item per personnel) for State Police Forces in case of each of the items like the Central Government has in case of CAPFs.

Supplementary Plan

vi. A Supplementary Plan constituting 30% of the Action Plan size is also to be prepared and furnished separately.

General instructions

vii. The item-wise bifurcation of Central and State shares in the Action Plan and Supplementary Plan may be clearly indicated.

viii. The Action Plan proposals need to be approved by the State Level Empowered Committee (SLEC) or UT Level Empowered Committee (UTLEC) before forwarding the same to MHA.

ix. State Governments may propose to procure various weaponry, ammunition for training and other items in the production range of different defence PSUs or any other central agency and State Governments will make payments to these agencies directly.

x. No brand names (on any item) may be provided in the action plan.

xi. While finalizing proposals related to forensics, DFSS (MHA)/ any Regional laboratory of DFSS and proposals related to Cyber Security, I4C (MHA) may be consulted.

xii. While finalizing proposals related to Communications, DCPW (MHA) may be consulted.

Instructions regarding submission UCs and PFMS

xiii. The Utilization Certificates (UCs) in respect of funds released under the scheme (Both Central and State share) will continue to be furnished physically in the format enclosed at **Annexure-C** as prescribed in GFR 12-C. It is also requested that, comprehensive details regarding unspent balance may be provided in the format enclosed at **Annexure-D**. Diversion may not be made in the wordings of the format prescribed in GFR 12-C and the same is signed as per Rule 239 of the GFR, 2017, which reads as below:

State Government to submit Utilization Certificate for Grants-in-aid relating to Scheme. When Central Grants are given to State Governments for implementation of Central Scheme, Utilization Certificate in format GFR 12-C may be submitted by the State Governments in respect of the Scheme. The UC should be counter-signed by the Administrative Secretary of the Division regulating the Scheme /Finance Secretary.

xiv. **Onboarding of ASUMP Scheme on SNA-SPARSH model:**

As per Department of Expenditure (DoE)'s O.M. No. 1(27)/PFMS/2020 dated 21.05.2024 and subsequent O.M. dated 04.10.2024 and 17.12.2024 (copies enclosed), 28 Centrally Sponsored Schemes are to be implemented in 26 States under SNA-SPARSH model, which inter-alia, includes the Modernisation of Police Forces Scheme of Ministry of Home Affairs. Remaining 2 States of Arunachal Pradesh and Nagaland and 3 UTs with Legislature i.e. Delhi, Jammu & Kashmir and Puducherry should onboard no later than 01.04.2025.

This Ministry had requested the concerned State Governments to open 2 State Linked Scheme (SLSs) for the ASUMP Sub-scheme, with the following names and funding pattern strictly as illustrated below:

S. No.	State Linked Scheme (SLS)	Funding pattern	
		Two Himalayan States, namely, Uttarakhand and Himachal Pradesh, 8 North Eastern States including Sikkim.	**Remaining States**
1.	ASUMP (Main Plan)	90:10 Centre:State sharing basis	60:40 Centre: State sharing basis.
2.	ASUMP (HM contingency)	100% Central share basis	100% Central share basis

The roles and responsibilities of the State Governments with regard to onboarding on SNA-SPARSH model is enclosed as **Annexure-E**. A check-list in this regard is also attached.

The State Governments who have not yet onboarded ASUMP Scheme on SNA-SPARSH are requested to take necessary action for opening the accounts and onboard to SNA-SPARSH portal immediately.

Presentation before HPC

3. As per practice, to facilitate discussions on the Action Plan proposals of the States/UTs, a brief Presentation shall be made by their officials before the High-Powered Committee in MHA. The presentation should reflect the various points mentioned in para-2 above.

4. Action Taken Report on the observations made by the C&AG of India in their report and the observations/ recommendations made in the quarterly concurrent audit reports, if not furnished so far, may also be promptly furnished to this Ministry.

5. It is proposed to hold the High-Powered Committee (HPC) meetings to consider the Action Plan for FY 2025-2026. The exact dates of the HPC meetings will be intimated in due course.

6. All the State Governments/UT Administrations and Delhi Police are requested to submit their Action Plan proposals for the FY 2025-26 under this scheme, prepared as per the scheme guidelines and on the lines suggested in para 2(i) to (xiv) above, along with a copy of SLEC/UTLEC minutes, so as to reach Director (PM-I), Police Modernisation Division, Ministry of Home Affairs, Jaisalmer House, 26, Man Singh Road, New Delhi -110011, **by 20th January, 2025.** Soft copy of Action Plan may mandatorily be sent to email ID: dirpm-1@mha.gov.in, us-pm@mha.gov.in.

Yours faithfully,

Kriti 10/01/25

(Kriti Garg)
Deputy Secretary (PM-I & PM-II)
Tel.- 011-23384961

Enclosures:
(i) Tentative allocation for F.Y. 2025-26 (Annexure-A)
(ii) Format of Action Plan & Suppl. Plan (Annexure-B),
(iii) Format of furnishing Utilization Certificate (UC) (Annexure-C & Annexure-D).
(iv) Brief steps for the State Governments for onboarding of Scheme onto SNA-SPARSH (Annexure-E)

Copy to:

1. JS(UT)/JS(JKL), Ministry of Home Affairs
2. Controller General of Accounts, MHA

Copy for kind information to:

1. PPS to AS&FA (Home)
2. PPS to AS(PM)
3. DG, BPR&D / Chief Forensic Scientist, Directorate of Forensic Science Services/ Director, NCRB / Director, DCPW

(Kriti Garg)
Deputy Secretary (PM-I & PM-II)
Tel.- 011-23384961

ANNEXURE-A

State/UT-wise tentative allocation under the sub-scheme of 'Assistance to States and Uts for Modernisation of Police' for FY 2025-26 distributed on the basis of approved inter-State/UT distribution

(Rupees in crore)

Sl. No.	Name of State	Allocation of FY 2025-26		
		Central Share	State Share	Total size
(1)	(2)	(3)	(4)	(5)
Category 'A' States [90:10 cost sharing basis]				
1	Arunachal Pradesh	5.03	0.56	5.59
2	Assam	24.82	2.76	27.58
3	Manipur	6.92	0.77	7.69
4	Meghalaya	5.03	0.56	5.59
5	Mizoram	3.80	0.42	4.22
6	Nagaland	5.69	0.63	6.33
7	Sikkim	3.04	0.34	3.38
8	Tripura	6.55	0.73	7.27
9	Himachal Pradesh	7.49	0.83	8.33
10	Uttarakhand	10.14	1.13	11.27
Category 'B' States [60:40 cost sharing basis]				
11	Andhra Pradesh	39.22	26.14	65.36
12	Telangana	31.17	20.78	51.95
13	Bihar	61.47	40.98	102.45
14	Chhattisgarh	23.31	15.54	38.85
15	Goa	3.89	2.60	6.49
16	Gujarat	60.43	40.29	100.72
17	Haryana	25.58	17.05	42.63
18	Jharkhand	25.39	16.93	42.32
19	Karnataka	42.72	28.48	71.20
20	Kerala	41.30	27.53	68.83

21	Madhya Pradesh	56.83	37.89	94.72
22	Maharashtra	83.06	55.38	138.44
23	Odisha	30.22	20.15	50.37
24	Punjab	23.69	15.79	39.48
25	Rajasthan	47.36	31.57	78.94
26	Tamil Nadu	101.53	67.69	169.22
27	Uttar Pradesh	131.27	87.51	218.78
28	West Bengal	52.85	35.24	88.09
Category 'C' Uts [100% Central share]				
29	Andaman & Nicobar Islands	1.35	0	1.35
30	Chandigarh	1.64	0	1.64
31	Dadra & Nagar Haveli and Daman & Diu	0.88	0	0.88
32	Delhi	24.65	0	24.65
33	Jammu & Kashmir	15.08	0	15.08
34	Ladakh	0.88	0	0.88
35	Lakshadweep	0.69	0	0.69
36	Puducherry	2.02	0	2.02
Total		**1007**	**596.25**	**1603.25**

Annexure-B

FORMAT OF STATE ACTION PLAN/SUPPLEMENTARY PLAN

TABLE-I

Allocation for the year 2025-26: Head-wise distribution

(Rs. In lakh or crore)

Sr. No.	Head	Central Fund	State Fund	Total	Priority in words & Reference para. Of State Security Plan
1.	Weaponry				
2.	Ammunition (for training only)				
3.	Communication Equipment				
4.	Forensic Equipment				
5.	Intelligence Equipment				
6.	Training Equipment				
7.	SMART Policing Equipment				
8.	Traffic Equipment				
9.	Security /Other Equipment				
10.	CCTNS Equipment				
11.	Women's Safety related /ERSS Equipment				
12.	Mobility*(where applicable)*				
13.	Construction- Residential *(where applicable)*				
14.	Construction- Non-Residential *(where applicable)*				
	Total				

Note: Requirement may be shown in these Heads only. No separate organization-wise head (such as CID, Home Gaurds, Commissionerate, etc.) may be shown.

TABLE-II

(Rs. in lakh or crore)

Sr. No.	Item	Reason for the proposal(Quantity)		Unit cost	Proposed Quantity	Central Share (A)	State Share (B)	Total Cost (A+B)	Justification	Priority in words & Reference para. of State Security Plan
		Requirement	Shortfall							
1	Item –I									
2	Item –II									
3	Item –III									
4	Item –IV									
	Total									

(It may also be noted that there is no requirement of contributing State share in case of every item)

ANNEXURE-C

FORM GFR 12-C
[(See Rule 239)]

FORM OF UTILIZATION CERTIFICATE (FOR STATE GOVERNMENTS)
(Where expenditure incurred by government bodies only)

Sl. No	Letter No. and date	Amount	
	Total		Certified that out of Rs._____of grants sanctioned during the year _____in favour of _____under this Ministry/Department Letter No. given in the margin and Rs. -_____ on account of unspent balance of the previous year, a sum of Rs. _____has been utilized for the purpose of _____for which it was sanctioned and that the balance of Rs._____ remaining unutilized at the end of the year has been surrendered to Government (vide No_____ dated _____) /will be adjusted towards the grants-in-aid payable during the next year._____.

1. Certified that I have satisfied myself that the conditions on which the grant-in-aid was sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Kind of checks exercised:

1.
2.
3.
4.

Signatory.....
Name .....
Designation .....
Date.....
Seal .....

PS: The UC shall disclose separately the actual expenditure incurred and loans and advances given to suppliers of stores and assets, to construction agencies and like in accordance with scheme guidelines and in furtherance to the scheme objectives, which do not constitute expenditure at the stage. These shall be treated as utilized grants but allowed to be carried forward.

Annexure-D

Table - I

State Government

PROFORMA

S.No	Statement of Utilization of funds under the ASUMP Scheme	(Rs. In Crores)
	F.Y: 2021-22	
1.	Opening balance of unspent amount as on 01.04.2021.	
2.	Central Share released to the State Government under the Main component for 2021-2022.	
3.	Corresponding State share for 2021-22.	
4.	State share released to SNA for 2021-22	
5.	Funds, if any, received under HM Contingency for 2021-22.	
6.	Cumulative funds released for 2021-22 (Sl. No. 2+4+5)	
7.	Cumulative Expenditure as on 31.3.2022	
8.	Closing balance of unspent amount as on 31.03.2022	
	F.Y: 2022-23	
1.	Opening balance of unspent amount as on 01.04.2022.	
2.	Central Share released to the State Government under the Main component for 2022-2023.	
3.	Corresponding State share for 2022-23.	
4.	State share released to SNA for 2022-23	
5.	Funds, if any, received under HM Contingency for 2022-23.	
6.	Cumulative funds released for 2022-23 (Sl. No. 2+4+5)	
7.	Cumulative Expenditure as on 31.3.2023	
8.	Closing balance of unspent amount as on 31.03.2023	
	F.Y: 2023-24	
1.	Opening balance of unspent amount as on 01.04.2023.	
2.	Central Share released to the State Government under the Main component for 2023-2024.	
3.	Corresponding State share for 2023-24.	
4.	State share released to SNA for 2023-24	
5.	Funds, if any, received under HM Contingency for 2023-24.	
6.	Cumulative funds released for 2023-24 (Sl. No. 2 + 4+ 5)	
7.	Cumulative Expenditure as on 31.3.2024	
8.	Closing balance of unspent amount as on 31.03.2024.	
	F.Y: 2024-25	
1.	Opening balance of unspent amount as on 01.04.2024	

2.	Central Share released to the State Government under Main component for 2024-2025, as on ……..	
3.	Corresponding State share for 2024-25.	
4.	State share released to SNA for 2024-25 as on ……..	
5.	Funds, if any, received under HM Contingency for 2024-25.	
6.	Cumulative funds released for 2024-25 (Sl. No. 2 + 4+ 5) as on …….	
7.	Cumulative Expenditure as on 31.03.2025	
8.	Closing balance of unspent amount as on 31.03.2025	
	F.Y: 2025-26	
1.	Opening balance of unspent amount as on 01.04.2025	
2.	Central Share released to the State Government under Main component for 2025-2026, as on ……..	
3.	Corresponding State share for 2025-26	
4.	State share released to SNA for 2025-26 as on ……..	
5.	Funds, if any, received under HM Contingency for 2025-26	
6.	Cumulative funds released for 2025-26 (Sl. No. 2 + 4+ 5) as on …….	
7.	Cumulative Expenditure as on 31.03.2026	
8.	Closing balance of unspent amount as on 31.03.2026	

Sd/-
Administrative Secretary/
Finance Secretary of State Government

Table-II

GIST OF UTILIZATION OF THE SCHEME OF ASSISTANCE TO STATES AND UTs FOR MODERNIZATION OF POLICE (ASUMP)

(Status as on .....)

Rs. In crore

Year	Central share			State share			
	Released	Spent	Unspent	Corresponding State share	Released	Spent	Unspent

Sd/-
Administrative Secretary/
Finance Secretary of State Government

Annexure-E

The brief steps for the State Governments for onboarding of Scheme onto SNA-SPARSH platform is as below:

For State Government

(a) **Opening of State Government Drawing Account by State Treasury** : State Treasury will open state-linked scheme (SLS) wise drawing accounts with the RBI in which the Central share will be credited in advance.

(b) **Marking of scheme as SNA-SPARSH** : After opening of aforesaid drawing accounts in RBI State Governments will approach the PFMS division, O/o CGA for onboarding the scheme on to SNA-SPARSH platform of PFMS by CSS with corresponding SLSs as per existing protocols.

(c) **Addition and approval of State Government Drawing Account in PFMS**: State Scheme Managers (SSM) will add SG account against each SLS and upload the supporting document / email confirmation received from the RBI for verification by the approver which is PD checker of concerned Central Ministry / Department.

(d) **Capturing the SLS wise Centre and State Top Up Ratio**: SSM user capture SLS wise Centre and State Top Up Ratio in PFMS.

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Check-list for opening of SLS for ASUMP Scheme in SNA-SPARSH model

1. Name of the 2 State Linked Schemes (SLSs) to be in accordance with the instructions of MHA.

2. Funding pattern of the 2 SLSs to be as per ASUMP Scheme guidelines.

3. Supporting document of opening of SLS-wise RBI drawing account should be enclosed while submitting the request in PFMS.

4. In case of any queries, the following officers may be contacted:

(i) Program Division (PD)-level queries – Shri Manoj Kumar, Assistant Director (PM-I), Ministry of Home Affairs, Mob. No. 9953763394

(ii) SLS / PFMS related queries – a. Shri Ashish Singh, AAO, MHA, Mob. No. 08920786769; b. PFMS State Directorates in respective State HQs.

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Email **SO PM I**

Submission of Action Plans and Supplementary Plan for the year 2025-26 by the State Governments /UT Administrations under the scheme of `Assistance to States and UTs for Modernisation of Police'.

From : SO PM I <pm1-sectionofficer@mha.gov.in> Fri, Jan 10, 2025 04:34 PM

Subject : Submission of Action Plans and Supplementary Plan for the year 2025-26 by the State Governments /UT Administrations under the scheme of `Assistance to States and UTs for Modernisation of Police'. 1 attachment

To : K. Vijayanand, IAS <cs@ap.gov.in>, Manish Kumar Gupta <cs-arunachal@nic.in>, Dr. Ravi Kota <cs-assam@nic.in>, Chief Secretary, Bihar <cs-bihar@nic.in>, Chief Secretary Office Chhattisgarh <csoffice.cg@gov.in>, Dr. V Candavelou IAS <cs-goa@nic.in>, chiefsecretary <chiefsecretary@gujarat.gov.in>, Dr. Vivek Joshi <cs@hry.nic.in>, Prabodh Saxena <cs-hp@nic.in>, Alka Tiwari <cs-jharkhand@nic.in>, cs <cs@karnataka.gov.in>, Smt. SARADA MURALEEDHARAN IAS <chiefsecy@kerala.gov.in>, Anurag jain <cs@mp.nic.in>, cs <cs@maharashtra.gov.in>, cs-manipur <cs-manipur@nic.in>, cso-meg <cso-meg@nic.in>, cs miz <cs_miz@rediffmail.com>, Jan e Alam, Chief Secretary Nagaland <csngl@nic.in>, Shri Manoj Ahuja <csori@nic.in>, Chief Secretary Punjab <cs@punjab.gov.in>, csraj <csraj@rajasthan.gov.in>, Vijay Bhushan Pathak <cs-skm@hub.nic.in>, cs <cs@tn.gov.in>, cs-tripura <cs-tripura@nic.in>, CHIEF SECRETARY OFFCE GOVT OF UP <csup@nic.in>, cs-uttrakhand <cs-uttrakhand@nic.in>, Dr. Manoj Pant <cs-westbengal@nic.in>, Dr. Chandra Bhushan Kumar IAS <cs-andaman@nic.in>, adcgovpb <adcgovpb@gmail.com>, Office of the Administrator DNH DD <administrator-dnh@nic.in>, cs-jandk <cs-jandk@nic.in>, Sh. Umang Narula <narulau@ias.nic.in>, Praful Patel <lk-admin@nic.in>, Advisor to the Administrator UTL <lk-advisor@gov.in>, Dr Sharat Chauhan, I.A.S , Chief Secretary to Government, Government of Puducherry <cs.pon@nic.in>, devcom-dd <"devcom-dd"@nic.in>, Pa Advisor <ps.advisor@ladakh.gov.in>, H G S Dhaliwal <dgp.and@nic.in>, dgp <dgp@appolice.gov.in>, arpolice <arpolice@rediffmail.com>, G.P. Singh <dgp@assampolice.gov.in>, DGP, Bihar <dgp-bih@nic.in>, Surendra Singh Yadav <dgp-chd@nic.in>, DGP Office <ps.dgp-cg@gov.in>, DIG Police of Daman and Diu <digp-daman-dd@nic.in>, Director General of Police, Goa <dgpgoa@goapolice.gov.in>, Dr.Shaik Darvesh Saheb IPS

<dgp.pol@kerala.gov.in>, dgpmp <dgpmp@mppolice.gov.in>, State Control Room, Maharashtra <statepolcon@mahapolice.gov.in>, RAJIV SINGH IPS <dgp-mnp@nic.in>, Anil Shukla, IPS <dgp-aizawl@mizoram.gov.in>, Vizovoto Richa <scrb-ngl@nic.in>, DG Police Cuttack <dgp.odpol@nic.in>, DGP Puducherry Police Department <dgp.pon@nic.in>, DGP Punjab <dgp.punjab.police@punjab.gov.in>, DGP RAJASTHAN <dgp-rj@nic.in>, Director General of Police Sikkim <dgp@sikkimpolice.nic.in>, dgp <dgp@tn.gov.in>, DGP Telangana Police <dgp@tspolice.gov.in>, DGP TRIPURA <dgp@tripurapolice.nic.in>, Control Room, DGP Office UP Police, Lucknow <dgpcontrol-up@nic.in>, dgp-police-ua <dgp-police-ua@nic.in>, dgpwestbengal <dgpwestbengal@gmail.com>, igpladakh <igpladakh@gmail.com>, dgp-gs <dgp-gs@gujarat.gov.in>, Haryana Police <police@hry.nic.in>, DGP Himachal Pradesh <dgp-hp@nic.in>, Police Headquarters UT JK PHQ UT JK Jammu and kashmir <phqjk@jkpolice.gov.in>, dgp jharkhand <dgp.jharkhand@gmail.com>, police <police@ksp.gov.in>, DGP Meghalaya <dgp-meg@nic.in>

Cc : Kriti Garg <dirpm-1@mha.gov.in>, Manoj Kumar <manojkumar@dcpw.gov.in>, Aditya Ranjan <aditya.ranjan@dcpw.gov.in>, Tanuj Kumar Singh <tanuj.singh@dcpw.gov.in>

Madam/Sir,

Please see the attachment,

With Regards,
PM-I Section PM Division,
MHA

Letter to States_UTs calling Action plan 2025-26.pdf
4 MB
